

**SOLID WASTE BID SUBMISSION FORM**

Date: \_\_\_\_\_

From: \_\_\_\_\_

To: Chambers County Commission

In compliance with your Advertisement for Bids and subject to all the conditions thereof, the undersigned, representing \_\_\_\_\_ (legal name of Bidder or bidding company) hereby proposes to furnish all labor and materials and perform all work required for the following:

Solid Waste Disposal Contract for Chambers County, Alabama

in accordance with all provided documents and specifications.

The Bidder, organized and existing under the laws of the State of \_\_\_\_\_ and having its principal offices in the City of \_\_\_\_\_ is:

a Corporation     a Partnership     an LLC     an Individual     Other (specify) \_\_\_\_\_

**LISTING OF PARTNERS, MEMBERS, OR OFFICERS:** If the Bidder is a Partnership, list all partners and their addresses. If the Bidder is a Corporation, list the names, titles, and business addresses of its officers. If Bidder is an LLC, list all members and their addresses.

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**BIDDER'S REPRESENTATION:** The Bidder declares that it has examined the work to be performed, having become fully informed regarding all pertinent conditions, and that it has examined the area to be served and all Bid and Contract Documents relative thereto, and that it has satisfied itself relative to the Work to be performed.

Bid: Unit price for once a week curbside collection of garbage with Bidder furnishing container and collecting payment from Customers (Collection Component) \$ \_\_\_\_\_

Unit price for disposal of garbage (Disposal Component) \$ \_\_\_\_\_

Total Bid: \$ \_\_\_\_\_

**BID SECURITY:** The undersigned agrees to enter into a Contract and furnish the prescribed Performance and Payment Bonds and evidence of insurance within fifteen (15) calendar days, or such other period stated in the Bid Documents, after the Contract has been presented for signature, provided such presentation is made within thirty (30) calendar days after the opening of Bids, or such other period stated in the Bid Documents. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashier's check) attached hereto may be called and paid into the account of the Chambers County Commission as liquidated damages for failure to so comply.

Attached hereto is a: (mark the appropriate box and provide the applicable information)

- Bid Bond, executed by \_\_\_\_\_, as Surety
- A Cashier's Check on the \_\_\_\_\_ (Bank) for the sum of \$ \_\_\_\_\_, made payable to the Chambers County Commission.

**BIDDER'S ALABAMA LICENSE:**

State License \_\_\_\_\_ \$ \_\_\_\_\_  
License Number Bid Limit

CERTIFICATIONS: The undersigned certifies that he or she is authorized to execute contracts on behalf of the Bidder as legally named, that this Bid is submitted in good faith without fraud or collusion with any other Bidder, that the information indicated in this document is true and complete, and that the Bid is made in full accord with State law. Notice of acceptance may be sent to the undersigned at the address set forth below.

CONTRACTOR as PRINCIPAL:

ATTEST:

\_\_\_\_\_  
By: \_\_\_\_\_  
(Print Name)

x \_\_\_\_\_  
By: \_\_\_\_\_ (Print Name)  
Title: \_\_\_\_\_